



**The American Legion, Auxiliary, Riders and Sons**

**MID-WINTER CONFERENCE**

**January 18 & 19 2019**

**Hosted by George W Vroman Post 2**

**Army National Guard Armory**

**5905 CY Avenue**

**Pre-Registration by January 01, 2019**

<b>Friday 18 January 2019</b>		<b>Pre</b>	<b>Door</b>	<b>Total</b>
Registration 5:30 p.m. to 6:30 p.m. Legion and Auxiliary			NO CHARGE	
<b>Saturday 19 January 2018</b>				
Registration 8 a.m. to 9 a.m.				
Lunch	12:00 p.m. to 1:30 p.m.	Taco Bar	\$6	\$8
				_____
			Total	Enclosed
				_____

**Make checks payable to Casper Legion P.O. Box 2268 Casper, Wy 82602**

Name \_\_\_\_\_ (2) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Post # \_\_\_\_\_ Position \_\_\_\_\_

Unit # \_\_\_\_\_ Position \_\_\_\_\_

Squadron \_\_\_\_\_ Position \_\_\_\_\_

Legion Riders \_\_\_\_\_ Position \_\_\_\_\_

**HOTEL INFORMATION**

**Motel 6** (Allows Smoking In Rooms)

1150 Wilkins Circle

Casper, WY 82601.

(307) 212-3031

Mention American Legion

**Super 8**

3838 CY Avenue

Casper, WY 82604

(307) 266-3480

Mention American Legion